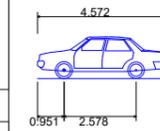


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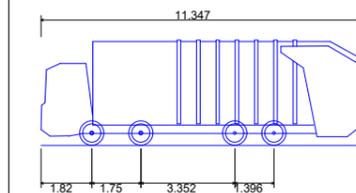
GENERAL NOTES

1. THIS DRAWING IS INTENDED TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS, DETAILS AND SPECIFICATIONS.
2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
3. ALL FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS. DO NOT SCALE THIS DRAWING.
4. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES – THIS MUST BE TREATED AS INDICATIVE ONLY.
5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

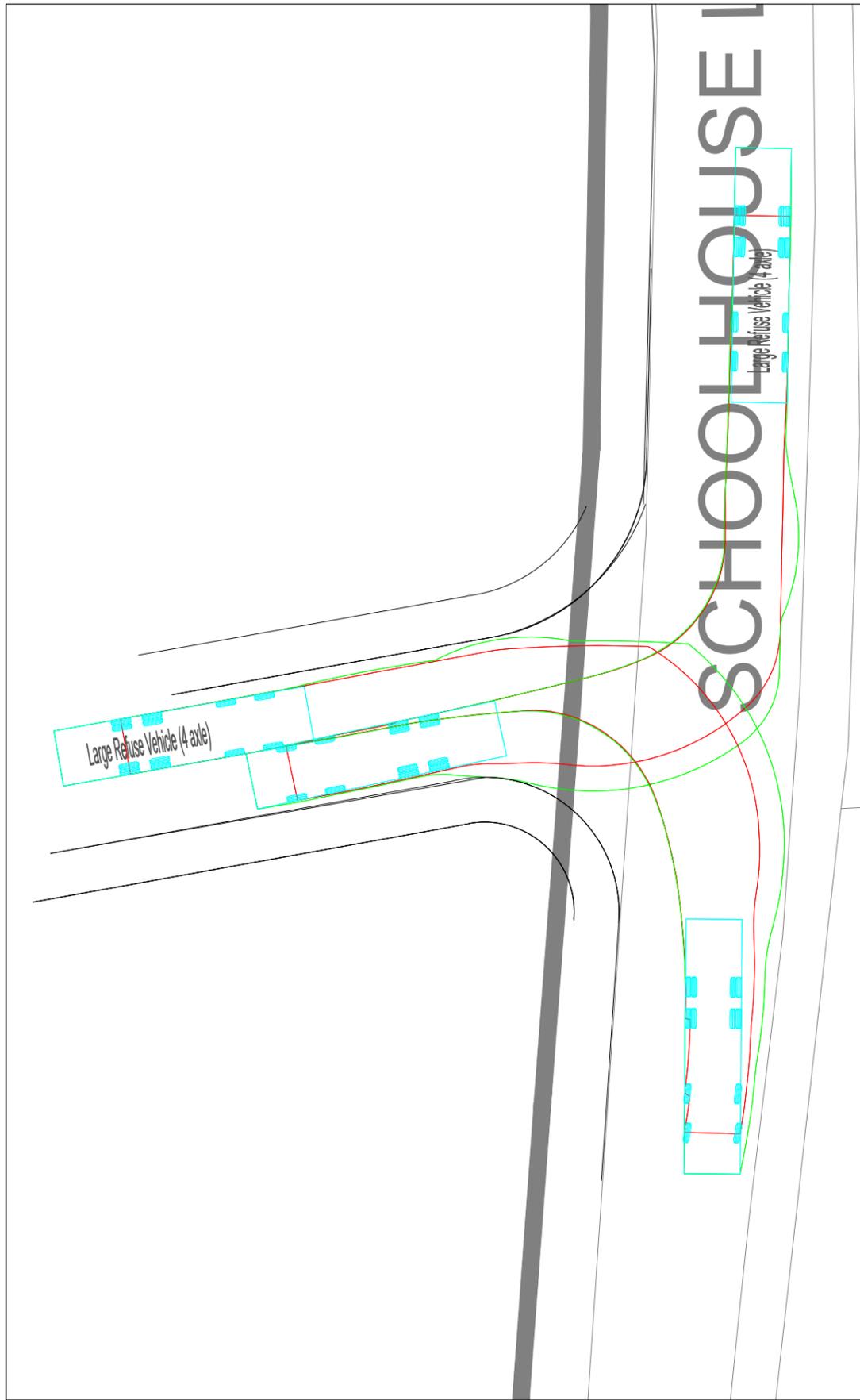
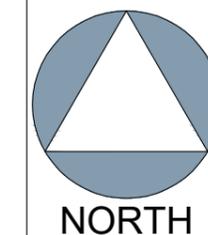
VEHICLE PROFILE



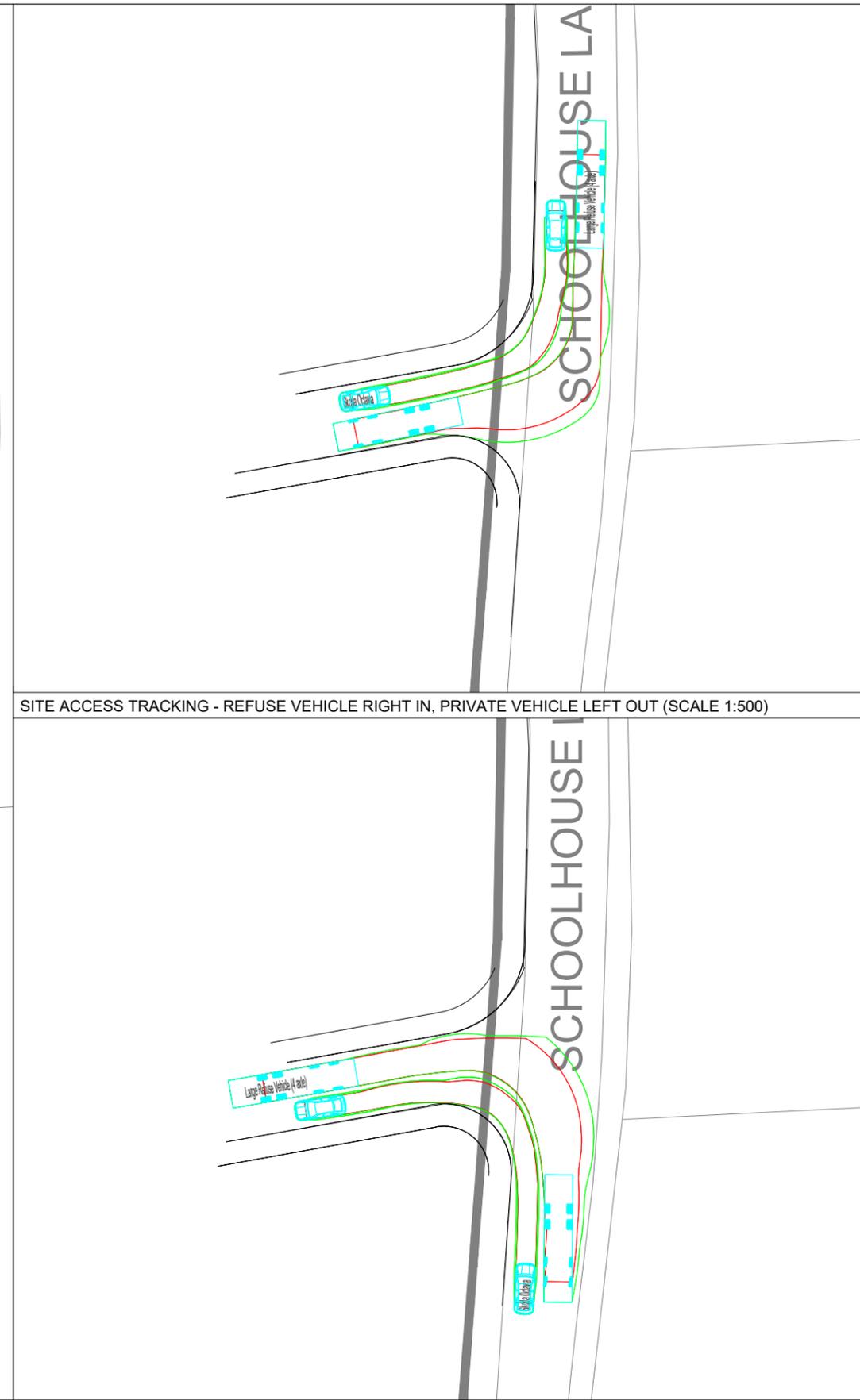
| | |
|-----------------------------|--------|
| Skoda Octavia | |
| Overall Length | 4.572m |
| Overall Width | 1.769m |
| Overall Body Height | 1.488m |
| Min Body Ground Clearance | 0.249m |
| Max Track Width | 1.713m |
| Lock to lock time | 4.00s |
| Kerb to Kerb Turning Radius | 5.100m |



| | |
|-------------------------------|---------|
| Large Refuse Vehicle (4 axle) | |
| Overall Length | 11.347m |
| Overall Width | 2.500m |
| Overall Body Height | 3.751m |
| Min Body Ground Clearance | 0.304m |
| Track Width | 2.500m |
| Lock to lock time | 6.00s |
| Wall to Wall Turning Radius | 11.330m |



SITE ACCESS TRACKING - REFUSE VEHICLE RIGHT IN, PRIVATE VEHICLE LEFT OUT (SCALE 1:500)



SITE ACCESS TRACKING - REFUSE VEHICLE RIGHT OUT, PRIVATE VEHICLE LEFT IN (SCALE 1:500)

REFUSE TRACKING RIGHT IN, RIGHT OUT (SCALE 1:250)

| |
|--|
| Project Name BUTTS CLOSE, MARNHULL |
| Project Phase PRELIMINARY |

| |
|---|
| Title PROPOSED SCHOOLHOUSE LANE SITE ACCESS REFUSE VEHICLE & PRIVATE VEHICLE TRACKING |
|---|

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Client

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|--------------------|-------------|------------------|------------------|-------|
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| Rev | Description | Date | By | App'd |
| Date Created | Drawn By | Approved By | Suitability Code | |
| 26.04.23 | JH | HC | - | |
| PBA Project Number | Scale | Suitability Code | | |
| 106.0026 | AS SHOWN | (AT A3) | | |
| PBA Drawing No: | | | Revision | |
| 106.0026-0010 | | | P01 | |